



Planning Applications Sub-Committee

Date: TUESDAY, 11 FEBRUARY 2025

Time: 9.00 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Shravan Joshi MBE (Chairman)	Deputy Brian Mooney BEM
Graham Packham (Deputy Chairman)	Deputy Alastair Moss
Deputy Randall Anderson	Eamonn Mullally
Ian Bishop-Laggett	Alderwoman Jennette Newman
Mary Durcan	Deborah Oliver
Deputy John Edwards	Judith Pleasance
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy John Fletcher	Alderman Simon Pryke
Deputy Marianne Fredericks	Ian Seaton
Jaspreet Hodgson	Hugh Selka
Amy Horscroft	Tom Sleigh
Alderman Robert Hughes-Penney	Luis Felipe Tilleria
Alderwoman Elizabeth Anne King, BEM JP	Shailendra Kumar Kantilal Umradia
Deputy Natasha Maria Cabrera	William Upton KC
Lloyd-Owen	Jacqui Webster
Charles Edward Lord, OBE JP	Deputy Dawn Wright
Antony Manchester	

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<https://www.youtube.com/@CityofLondonCorporation/streams>

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City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **BURY HOUSE 1 - 4, 31 - 34 BURY STREET LONDON EC3A 5AR**

Report of the Director of Planning & Development.

For Decision
(Pages 5 - 1884)

4. **XL HOUSE, 70 GRACECHURCH STREET, LONDON, EC3V 0HR**

Report of the Director of Planning & Development.

For Decision
(Pages 1885 - 2294)

5. **RIVER FORESHORE ADJACENT TO RIVERBANK HOUSE SWAN LANE EC4R 3BF**

Report of the Director of Planning & Development.

For Decision
(Pages 2295 - 2418)

6. *** VALID PLANNING APPLICATIONS RECEIVED BY THE ENVIRONMENT DEPARTMENT**

Report of the Chief Planning Officer & Development Director.

For Information

7. *** DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer & Development Director.

For Information

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**